



CINEDAYS FESTIVAL OF EUROPEAN FILM  
PI Youth Cultural Center  
quay Dimitar Vlahov No. 15 MK-1000 Skopje R. of Macedonia

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17<sup>th</sup> CINEDAYS  
Festival of European Film

November 8-18  
2018 Skopje, Macedonia

**ENTRY FORM**  
**CineBalkan Program**  
**Deadline: August 1, 2018**

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**Original title of the film:**

**English title of the film:**

**Country:**

**Language:**

**Year:**

**web:**

<b>TYPE OF FILM:</b>	<b>Feature Film</b>	<b>Documentary</b>	<b>Animation</b>	
<b>PREMIERE STATUS:</b>	<b>World Premiere</b>	<b>International Premiere</b>	<b>Region Premiere</b>	<b>Country Premiere</b>

**Date of first theatrical release in country of production:**

**Festival(s) at which the film has already participated (Whether or not in competition):**

**Prize(s) if (any) won at these festival(s):**

**PRODUCTION**

**Producer's name:**

**Production company:**

**Email address:**

**Address:**

**Phone:**

**Telephone:**

**Email:**

**Website:**



**DIRECTOR**

**Director's name:**

**Director's biography:**

**Email address:**

**Phone:**

**Director's filmography:**

**ARTISTIC DETAILS**

**Screenwriter**

**Cinematographer**

**Music**

**Editing**

**Leading actors' names (acting role)**

**TECHNICAL DETAILS**

**Film Length:**

**Frame rate: (f/sec)**

**Original Language(s)**

**Subtitled in:**

**SCREENER INFORMATION**

**URL of Online screener:**

**Password:**

**Comment:**

**FESTIVAL COPY FORMAT:**

**DCP**

**Encrypted**

**Unencrypted**

**2K**

**4K**

**QuickTime**

**Other:**

**Screen ratio:**

**Sound:**

**SALES AND DISTRIBUTION**

**Company name:**

**Address:**

**Phone:**

**Email:**

**Website:**



**COPY TRAFFIC**

**Value of the copy:**

**Return of copies:**

**Company:**

**Name of the couriers:**

**Name:**

**Courier's account number:**

**Email:**

**Address:**

**PRESS AGENT**

**Name:**

**Company:**

**Address:**

**Email:**

**Phone:**

**PRESS AND PUBLICITY MATERIAL: EXCERPTS**

The Film Submitter provides several sets of different excerpts of maximum 3 minutes length each: Yes      No

If excerpts are not available, the Film Submitter authorizes the festival to edit several sets of excerpts of a maximum 3 minutes length each: Yes      No

For short films, the total duration of these excerpts altogether may not exceed 10% of the film's length.



**FILM'S AGREEMENT TO PARTICIPATE**

The production company lending the film is represented by:

**Name:**

**Position:**

**Email:**

**Phone Number:**

If the company lending the film is not the production company

**Company name:**

**Represented by:**

**Name:**

**Position:**

**Email:**

**Phone Number:**

**Declares to be empowered by the production company to lend the print of the film**

This Film is lent to the Festival on condition that the Festival abides by: The FIAPF Regulations for International Film Festivals

The additional clauses agreed upon in this film entry form

Date:

Signature: